

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting April 20, 2021

FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

Board of Supervisors: Robert Kneusel Chairman

Thomas Avino Vice Chairman
Kerri McDougald Assistant Secretary
Terrie Morrison Assistant Secretary
Dawn Turner Assistant Secretary

District Manager: Eric Dailey Halifax Solutions, LLC.

District Counsel: Vivek Babbar Straley Robin Vericker

District Engineer: Stephen Brletic Johnson, Mirmiran &

Thompson

All cellular phones must be turned off or on silent during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or (800) 955-8771 (TTY) (800) 955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.



Board of Supervisors Fishhawk Ranch Community Development District

AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Tuesday**, **April 20**, **2021 at 6:30 p.m.** at the Fishhawk Ranch Tennis Club, located at 15921 Courtside View Drive, Lithia, Florida 33547. The following is the agenda for the meeting:

......Tab 1

I.	CALL IO ORDER		
2.	AUDIENCE COMMENTS		
3.	STAFF REPORTS		
	A. District Engineer		
	B. Aquatic Services		
	C Tannis Club Contract Adminis		

	B. Aquatic Services	Tab 2
	C. Tennis Club Contract Administrator	Tab 3
	D. Field Services	Tab 4
	1. CLM Report	Tab 5
	E. Community Director	Tab 6
	F. District Counsel	
	G. District Manager	
	1. Action Item List	Tab 7
4.	BUSINESS ADMINISTRATION/CONSENT AGENDA ITEMS	
	A. Consideration of Minutes of the Regular Meeting	
	held on March 16, 2021	Tab 8
	B. Consideration of Operation & Maintenance	
	Expenditures for March 2021	Tab 9
	C. Consideration of Operation & Maintenance	
	Expenditures for Palmetto Club March 2021	Tab 10
	D. Consideration of Operation & Maintenance	
	Expenditures for Tennis Club March 2021	Tab 11



5. BUSINESS ITEMS

Α.	Consideration of Proposals Received for RFP
	for Palmetto Club Repairs ServicesTab 12
В.	Consideration of Proposals for Tennis Club
	Court Erosion and Drainage Repairs Tab 13
C.	Consideration of CDD Events for 2021-2022 Tab 14
D.	Consideration of Proposal from
	West Coast Golf CartsTab 15
E.	Consideration of ADP Contract Renewal Options Tab 18
F.	Consideration of Proposal from Egis for 3 rd Year
	Tail Coverage for Former Districts
G.	Ratification of Revised Operating Agreement with
	Fishhawk Ranch Homeowner's Association Tab 18
Н.	Consideration of Options for Future Usage
	of the Palmetto ClubTab 19
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6. SUPERVISOR REQUESTS

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 575-1955.

Thank you,

Eric Dailey
District Manager

